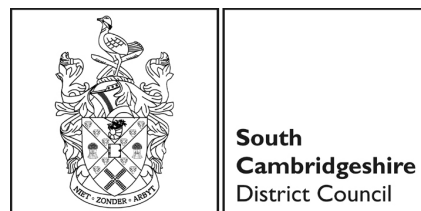


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6 December 2006

To: The Leader – Councillor Dr DR Bard  
Deputy Leader – Councillor Mrs DSK Spink MBE  
Members of the Cabinet – Councillors SM Edwards, Mrs VG Ford, JA Hockney,  
RMA Manning and Mrs DP Roberts

Dear Councillor

You are invited to attend the next meeting of **CABINET**, which will be held in the **COUNCIL CHAMBER, FIRST FLOOR** at South Cambridgeshire Hall on **THURSDAY, 14 DECEMBER 2006 at 10.00 a.m.**

Yours faithfully  
**GJ HARLOCK**  
Chief Executive

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AGENDA		PAGES
<b>PROCEDURAL ITEMS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of Previous Meeting</b> To authorise the Leader to sign the Minutes of the meeting held on 9 November 2006 as a correct record.	1 - 10
3.	<b>Declarations of Interest</b>	
<b>RECOMMENDATION TO COUNCIL</b>		
4.	<b>Workforce Plan</b>	11 - 38
<b>POLICY ITEMS</b>		
5.	<b>Local Development Framework Annual Monitoring Report</b> The full version of the Annual Monitoring Report is available <a href="http://www.scambs.gov.uk">on the Council's website</a> . ( <a href="http://www.scambs.gov.uk">www.scambs.gov.uk</a> )	39 - 42
6.	<b>Sub-Regional Choice-Based Lettings Scheme: Draft Allocations Policy</b>	43 - 78
7.	<b>Amendments to Lettings Policy</b>	79 - 84
8.	<b>Whistleblowing Policy</b>	85 - 88

## **OPERATIONAL ITEMS**

- |            |   |                  |
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| <b>9.</b>  | <b>Cambridgeshire &amp; Peterborough Minerals &amp; Waste Development Plan Consultation Document</b><br>Copies of the full set of the appendices are made available to members of the Executive only, however they can be viewed on the Council's web site at <a href="http://www.scambs.gov.uk">www.scambs.gov.uk</a> and are available in the Members' lounge.  | <b>89 - 106</b>  |
| <b>10.</b> | <b>Criminal Records Bureau (CRB) Checks for Councillors</b>   | <b>107 - 112</b> |
| <b>11.</b> | <b>SAWSTON: 57/59 High Street, Disposal of Council Property to Kelsey Housing Association Ltd</b>   | <b>113 - 120</b> |
| <b>12.</b> | <b>Local Government White Paper</b>   | <b>121 - 136</b> |
| <b>13.</b> | <b>SHEPRETH: 74-76 Frog End</b>   | <b>137 - 152</b> |
| <b>14.</b> | <b>MILTON Country Park - Improving Facilities / Future Management</b><br>This report contains a confidential appendix (A) and if Cabinet is minded to discuss, there will be a requirement to pass the following resolution.<br><br>The Cabinet is requested to consider the exclusion of the Press and public during consideration of appendix A of this item in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act as amended. | <b>153 - 176</b> |
| <b>15.</b> | <b>Capital and Revenue Estimates for Staffing and Central Overhead Accounts</b><br>The Estimates Book is enclosed separately for Members of the Executive only, however it can be viewed as part of the agenda pack on the website.   | <b>177 - 192</b> |
| <b>16.</b> | <b>Internal Audit Service Tender Exercise</b>   | <b>193 - 194</b> |
| <b>17.</b> | <b>Local Area Agreements - Progress Towards Stretch Targets</b>   | <b>195 - 202</b> |
| <b>18.</b> | <b>Local Authority Finance Settlement 2007/08</b>   | <b>203 - 208</b> |
| <b>19.</b> | <b>Banking Services</b>   | <b>209 - 210</b> |

## **INFORMATION ITEM**

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| <b>20.</b> | <b>Housing Revenue Account (HRA) Overview / Subsidy</b> | <b>211 - 220</b> |
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## **STANDING ITEMS**

- |            |   |
|------------|---|
| <b>21.</b> | <b>Matters Referred by Scrutiny and Overview Committee</b>      |
| <b>22.</b> | <b>Updates from Cabinet Members Appointed to Outside Bodies</b> |

**CONFIDENTIAL ITEM**

**23. Exclusion of Press and Public (agenda)**

The Cabinet is requested to consider the exclusion of the Press and public during the consideration of the following item in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act as amended.

**24. Trade Waste Business Plan**

The report contains recommendations to Council.

**221 - 266**